



Legislation Details

File #: 18-00018 **Version:** 1 **Name:**
Type: Information Item **Status:** Completed
File created: 12/29/2017 **In control:** City Council
On agenda: 1/11/2018 **Final action:** 1/8/2018
Enactment date: **Enactment #:**
Title: MONTHLY CRIME REPORT
Sponsors: Ashton J. Hayward, III
Indexes:
Code sections:
Attachments: 1. December 2017 Crime Report, 2. Dec2017Traffic Heat map

Date	Ver.	Action By	Action	Result
1/8/2018	1	Agenda Conference	Completed	Pass