



## Legislation Details

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**File #:** 17-00090      **Version:** 1      **Name:**  
**Type:** Information Item      **Status:** Completed  
**File created:** 1/27/2017      **In control:** City Council  
**On agenda:** 2/9/2017      **Final action:** 2/9/2017  
**Enactment date:**      **Enactment #:**  
**Title:** Monthly Crime Report - Police Chief, David Alexander III  
**Sponsors:** Ashton J. Hayward, III  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|