



## Legislation Details

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**File #:** 21-00770      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Completed  
**File created:** 9/3/2021      **In control:** City Council  
**On agenda:** 9/23/2021      **Final action:** 9/20/2021  
**Enactment date:**      **Enactment #:**  
**Title:** BASELINE GREENHOUSE GAS INVENTORY PRESENTATION  
**Sponsors:** Grover C. Robinson, IV  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Baseline GHG Inventory Presentation

Date	Ver.	Action By	Action	Result
9/20/2021	1	Agenda Conference	Completed	Pass