



## Legislation Details

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**File #:** 17-00628      **Version:** 1      **Name:**

**Type:** Legislative Action Item      **Status:** Passed

**File created:** 11/8/2017      **In control:** City Council

**On agenda:** 12/14/2017      **Final action:** 12/14/2017

**Enactment date:**      **Enactment #:**

**Title:** ADMINISTRATIVE PLAN FOR THE PENSACOLA HOUSING DIVISION HOUSING CHOICE VOUCHER PROGRAM

**Sponsors:** Ashton J. Hayward, III

**Indexes:**

**Code sections:**

**Attachments:** 1. Summary of Amendments, 2. Pensacola Housing Division Housing Choice Voucher Program Administrative Plan

| Date       | Ver. | Action By         | Action                   | Result |
|------------|------|-------------------|--------------------------|--------|
| 12/14/2017 | 1    | City Council      | Approved                 | Pass   |
| 12/11/2017 | 1    | Agenda Conference | Placed on Consent Agenda | Pass   |