



## Legislation Details

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**File #:** 20-00057      **Version:** 1      **Name:**

**Type:** Public Hearing      **Status:** Passed

**File created:** 1/16/2020      **In control:** City Council

**On agenda:** 2/13/2020      **Final action:** 2/13/2020

**Enactment date:**      **Enactment #:**

**Title:** PUBLIC HEARING - PROPOSED AMENDMENTS TO THE COMPREHENSIVE PLAN FUTURE LAND USE ELEMENT AND TRANSMITTAL TO THE DEPARTMENT OF ECONOMIC OPPORTUNITY

**Sponsors:** Grover C. Robinson, IV

**Indexes:**

**Code sections:**

**Attachments:** 1. Proposed Ordinance No. 12-20, 2. Planning Board Minutes January 14, 2020

Date	Ver.	Action By	Action	Result
2/13/2020	1	City Council	Approved	Pass
2/10/2020	1	Agenda Conference	Placed on Regular Agenda	Pass