



Legislation Details

File #: 19-00082 **Version:** 1 **Name:**
Type: Information Item **Status:** Completed
File created: 2/1/2019 **In control:** City Council
On agenda: 4/8/2019 **Final action:** 4/8/2019
Enactment date: **Enactment #:**
Title: MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.
Sponsors: Grover C. Robinson, IV
Indexes:
Code sections:
Attachments: 1. March 2019 Monthly Financial Presentation

Date	Ver.	Action By	Action	Result
4/8/2019	1	Agenda Conference	Completed	Pass