



## Legislation Details

---

**File #:** 35-20      **Version:** 2      **Name:**  
**Type:** Ordinance      **Status:** Passed  
**File created:** 6/22/2020      **In control:** City Council  
**On agenda:** 8/13/2020      **Final action:** 8/13/2020  
**Enactment date:** 8/20/2020      **Enactment #:** 26-20  
**Title:** PROPOSED ORDINANCE NO. 35-20 - ADOPTING AMENDMENTS TO THE COMPREHENSIVE PLAN AND ADOPTING THE CURRENT FUTURE LAND USE MAP  
**Sponsors:** Grover C. Robinson, IV

**Indexes:**

**Code sections:**

**Attachments:** 1. Proposed Ordinance No. 35-20, 2. Exhibit A - Proposed Comprehensive Plan, 3. Exhibit B - Current Future Land Use Map, 4. 2011 Comprehensive Plan for the City of Pensacola, 5. April 9, 2019 Planning Board Minutes, 6. July 9, 2019 Planning Board Minutes, 7. PROOF OF PUBLICATION ORDS 2ND READING

Date	Ver.	Action By	Action	Result
8/13/2020	2	City Council	Adopted	Pass
8/10/2020	2	Agenda Conference	Placed on Regular Agenda	Pass
7/16/2020	1	City Council	Passed on first reading	Pass
7/13/2020	1	Agenda Conference	Placed on Regular Agenda	Pass