



## Legislation Details

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**File #:** 22-00667      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Completed

**File created:** 6/3/2022      **In control:** City Council

**On agenda:** 6/16/2022      **Final action:** 6/13/2022

**Enactment date:**      **Enactment #:**

**Title:** PRESENTATION FROM WOOD AND FDOT DISTRICT 3 ADMINISTRATION REGARDING THE CARPENTERS CREEK PROJECT AT THE WATERFORD

**Sponsors:** Sherri Myers

**Indexes:**

**Code sections:**

**Attachments:** 1. AERIAL PROVIDED BY MAYOR ROBINSON, 2. PHOTOS PROVIDED BY COUNCIL MEMBER MYERS, 3. EMAIL FROM CITY ENGINEER BRAD HINOTE RE CARPENTERS CREEK DATED 5.24.22, 4. PRESENTATION

Date	Ver.	Action By	Action	Result
6/13/2022	1	Agenda Conference	Completed	Pass