



## Legislation Details

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**File #:** 19-00057      **Version:** 1      **Name:**  
**Type:** Public Hearing      **Status:** Passed  
**File created:** 1/24/2019      **In control:** City Council  
**On agenda:** 7/18/2019      **Final action:** 7/18/2019  
**Enactment date:**      **Enactment #:**  
**Title:** PUBLIC HEARING: AMENDMENT TO LAND DEVELOPMENT CODE CHAPTER 12-10  
FLOODPLAIN MANAGEMENT  
**Sponsors:** Grover C. Robinson, IV  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. May 8, 2018 Planning Board Minutes, 2. Proposed Ordinance, 3. PROOF OF PUBLICATION:  
PUBLIC HEARING AD

Date	Ver.	Action By	Action	Result
7/18/2019	1	City Council	Approved	Pass
7/15/2019	1	Agenda Conference	Placed on Regular Agenda	Pass