



## Legislation Details

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**File #:** 16-00386      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Completed  
**File created:** 12/29/2016      **In control:** City Council  
**On agenda:** 1/12/2017      **Final action:** 1/12/2017  
**Enactment date:**      **Enactment #:**  
**Title:** Update(s) on the Government St. Storm Water Project  
**Sponsors:** Sherri Myers  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BREAKDOWN OF COST BY COST CENTER.pdf

Date	Ver.	Action By	Action	Result
1/12/2017	1	City Council	Completed	
1/9/2017	1	Agenda Conference	Placed for Discussion	