



## Legislation Details

---

**File #:** 17-00159      **Version:** 1      **Name:**  
**Type:** Information Item      **Status:** Completed  
**File created:** 2/17/2017      **In control:** City Council  
**On agenda:** 10/12/2017      **Final action:** 10/9/2017  
**Enactment date:**      **Enactment #:**  
**Title:** CITY ADMINISTRATOR COMMUNICATION  
**Sponsors:** Ashton J. Hayward, III  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Housing Division Presentation

Date	Ver.	Action By	Action	Result
10/9/2017	1	Agenda Conference	Completed	Pass