



Legislation Details

File #: 22-00653 **Version:** 1 **Name:**
Type: Minutes **Status:** Agenda Ready
File created: 6/1/2022 **In control:** Parks and Recreation Board
On agenda: 6/16/2022 **Final action:**
Enactment date: **Enactment #:**
Title: DIRECTOR'S REPORT
Sponsors: Grover C. Robinson, IV
Indexes:
Code sections:
Attachments: 1. 22-6-19 Director's Report Parks and Recreation Board

Date	Ver.	Action By	Action	Result
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