



## Legislation Details

---

**File #:** 17-00191      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Completed  
**File created:** 3/1/2017      **In control:** City Council  
**On agenda:** 3/9/2017      **Final action:** 3/6/2017  
**Enactment date:**      **Enactment #:**  
**Title:** MONTHLY CRIME REPORT  
**Sponsors:** Ashton J. Hayward, III  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. February 2017 Crime Report

Date	Ver.	Action By	Action	Result
3/6/2017	1	Agenda Conference	Completed	Pass