



## Legislation Details

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**File #:** 17-00204      **Version:** 1      **Name:**  
**Type:** Information Item      **Status:** Completed  
**File created:** 3/1/2017      **In control:** City Council  
**On agenda:** 12/14/2017      **Final action:** 12/11/2017  
**Enactment date:**      **Enactment #:**  
**Title:** MONTHLY CRIME REPORT  
**Sponsors:** Ashton J. Hayward, III  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. November 2017 Crime Report

Date	Ver.	Action By	Action	Result
12/11/2017	1	Agenda Conference	Completed	Pass