



## Legislation Details

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**File #:** 2022-064      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 6/6/2022      **In control:** City Council

**On agenda:** 7/21/2022      **Final action:** 7/21/2022

**Enactment date:** 7/29/2022      **Enactment #:** 2022-064

**Title:** SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-064 - APPROPRIATION OF \$25,000 FROM THE AVAILABLE UNASSIGNED FUND BALANCE FOR EXPERT ASSISTANCE WITH THE ELECTRIC UTILITY FRANCHISE AGREEMENT

**Sponsors:** Grover C. Robinson, IV

**Indexes:**

**Code sections:**

**Attachments:** 1. Supplemental Budget Resolution 2022-064, 2. Supplemental Budget Explanation No. 2022-064.pdf

| Date      | Ver. | Action By         | Action                   | Result |
|-----------|------|-------------------|--------------------------|--------|
| 7/21/2022 | 1    | City Council      | Adopted                  | Pass   |
| 7/18/2022 | 1    | Agenda Conference | Placed on Regular Agenda | Pass   |