



## Legislation Details

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**File #:** 17-00146      **Version:** 1      **Name:**  
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**File created:** 2/17/2017      **In control:** City Council  
**On agenda:** 6/8/2017      **Final action:** 6/5/2017  
**Enactment date:**      **Enactment #:**  
**Title:** MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.  
**Sponsors:** Ashton J. Hayward, III  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. May 2017 Monthly Financial Report Presentation

Date	Ver.	Action By	Action	Result
6/5/2017	1	Agenda Conference	Completed	Pass