



## Legislation Details

---

**File #:** 17-00511      **Version:** 1      **Name:**

**Type:** Legislative Action Item      **Status:** Passed

**File created:** 8/28/2017      **In control:** City Council

**On agenda:** 9/14/2017      **Final action:** 9/14/2017

**Enactment date:**      **Enactment #:**

**Title:** AWARD OF CONTRACT - BID #17-045 - PENSACOLA FIRE STATION #3 PROJECT

**Sponsors:** Ashton J. Hayward, III

**Indexes:**

**Code sections:**

**Attachments:** 1. Bid Tabulation, Bid No. 17-045, 2. Final Vendor Reference List, Bid No. 17-045, 3. Fire Station #3 Elevation, 4. Fire Station # 3 Floor Plan, 5. Supplemental Budget Resolution, 6. Supplemental Budget Explanation

Date	Ver.	Action By	Action	Result
9/14/2017	1	City Council	Approved	Pass