



## Legislation Details

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**File #:** 20-00631      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 10/8/2020      **In control:** Parks and Recreation Board  
**On agenda:** 10/15/2020      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Marketing Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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