



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 19-00165

City Council

4/11/2019

LEGISLATIVE ACTION ITEM

SPONSOR: Grover C. Robinson, IV, Mayor

SUBJECT:

AWARD OF BID #19-014 PENSACOLA INTERNATIONAL AIRPORT ECONOMY LOT 1 EXPANSION PROJECT

RECOMMENDATION:

That City Council award Bid #19-014 Pensacola International Airport Economy Lot 1 Expansion Project to Panhandle Grading & Paving, Inc., the lowest and most responsible bidder with a base bid of \$1,105,801.20 plus a 10% contingency in the amount of \$110,580.12 for a total amount of \$1,216,381.32. Further that City Council authorize the Mayor to execute the contract and take all actions necessary to complete the project.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The continued strong growth in passenger traffic over the last three years is creating a demand for additional public parking facilities at the main terminal. The Airport currently has roughly 2800 spaces available for the general public spread among four parking areas. Airport Staff worked with City Engineering to design a 260 stall expansion to Economy Lot 1. This project will help meet the immediate short-term parking needs while a longer-term garage expansion project is developed.

PRIOR ACTION:

N/A

FUNDING:

Budget:	\$ 1,216,900.00	
Actual:	\$ 1,105,801.20	Base Bid
	110,580.12	10% Contingency
	420.00	Permits
	<u>\$ 1,216,801.32</u>	

FINANCIAL IMPACT:

The Fiscal Year 2019 Budget was adopted prior to the completion of the Airport Master Plan. Addressing the parking issue has become the highest priority from the Master Plan, therefore, some of the capital improvement projects approved in the Fiscal Year 2019 Budget will be delayed and will be funded in later budgets, based on the priority of needs set by the Master Plan. The funds appropriated for those projects will be shifted to the Economy Lot 1 Expansion Project.

CITY ATTORNEY REVIEW: Yes

3/27/2019

STAFF CONTACT:

Christopher L. Holley, City Administrator
Daniel E. Flynn, Airport Director

ATTACHMENTS:

- 1) Tabulation of Bids
- 2) Final Vendor Reference List

PRESENTATION: No