



# City of Pensacola

222 West Main Street  
Pensacola, FL 32502

## Memorandum

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**File #:** 19-00278

City Council

6/13/2019

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### **PRESENTATION ITEM**

**FROM:** City Council President Andy Terhaar

**SUBJECT:**

EMERALD COAST REGIONAL COUNCIL

**REQUEST:**

That City Council receive a presentation from the Emerald Coast Regional Council.

**SUMMARY:**

This presentation will provide an update from the Emerald Coast Regional Council.

**PRIOR ACTION:**

None

**STAFF CONTACT:**

Don Kraher, Council Executive

**ATTACHMENTS:**

- 1) Enclosure - ATMS Doc.
- 2) Draft\_Project Priorities Local Government Enclosure
- 3) FL-AL Project Priorities 2019 Flyers
- 4) Draft FL - AL Priorities 2021-2025 (Tables Only)
- 5) Escambia-Santa Rosa ATMS - TPO Agencies\_MOA\_May 2019
- 6) Agency\_ATMS Presentation\_5-15-19\_csb

**PRESENTATION:** Yes