



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 2019-67

City Council

11/14/2019

LEGISLATIVE ACTION ITEM

SPONSOR: Grover C. Robinson, IV, Mayor

SUBJECT:

RESOLUTION NO. 2019-67 - CORRECTING SCRIVENER'S ERRORS OF ORDINANCE NO. 23-19 AND TRANSMITTING PROPOSED AMENDMENTS TO THE COMPREHENSIVE PLAN TO THE FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY

RECOMMENDATION:

That City Council adopt Resolution 2019-67:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA; CORRECTING SCRIVENER'S ERRORS OF ORDINANCE NO. 23-19 WHICH PROPOSED AMENDMENTS TO THE LAND USE MAP OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR AN EFFECTIVE DATE.

HEARING REQUIRED: No Hearing Required

SUMMARY:

As provided in Florida Statute 163, all local governments within the State of Florida are required to participate in a state coordinated review for a Comprehensive Plan Update. The proposed amendments within this update reflect changes in State requirements and local conditions. Attached you will find all changes submitted by the various subject matter experts in strike-through and underline format. This Resolution will accomplish the action necessary to complete the transmittal of the proposed Comprehensive Plan amendments to the Department of Economic Opportunity (DEO). Within sixty (60) days, DEO will transmit its findings to the City along with any objections and recommendations for modifications. Following receipt of DEO comments, Council will schedule a public hearing to consider adopting the proposed Comprehensive Plan amendments and the existing Future Land Use Map.

PRIOR ACTION:

September 26, 2019 - City Council voted to approve Ordinance No. 19-19 on first reading.

October 10, 2019 - City Council voted to adopt Ordinance No. 19-19 on second reading.

FUNDING:

N/A

FINANCIAL IMPACT:

None

CITY ATTORNEY REVIEW: Yes

10/31/2019

STAFF CONTACT:

Christopher L. Holley, City Administrator
Keith Wilkins, Deputy City Administrator
Kerrith Fiddler, Deputy City Administrator
Sherry H. Morris, Planning Services Administrator

ATTACHMENTS:

- 1) Resolution No. 2019-67

PRESENTATION: No