



Legislation Details (With Text)

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On agenda: 3/9/2017 **Final action:** 3/9/2017
Enactment date: **Enactment #:**
Title: PRESENTATION FROM THE CHAIRMAN OF THE COMMUNITY MARITIME PARK ASSOCIATES (CMPA)
Sponsors: Sherri Myers
Indexes:
Code sections:
Attachments:

| Date | Ver. | Action By | Action | Result |
|----------|------|-------------------|--------------------------|--------|
| 3/9/2017 | 1 | City Council | approved | Pass |
| 3/6/2017 | 1 | Agenda Conference | Placed on Regular Agenda | Pass |

LEGISLATIVE ACTION ITEM

SPONSOR: City Council Member Sherri F. Myers

SUBJECT:

PRESENTATION FROM THE CHAIRMAN OF THE BOARD OF TRUSTEES - COMMUNITY MARITIME PARK ASSOCIATES (CMPA)

RECOMMENDATION:

That City Council request a presentation be given at the April 13, 2017 City Council meeting by the Chairman of the Board of Trustees of the CMPA to update the Council on the financial and maintenance aspects of the park as well as an update on the marketing of the private parcels within the park.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The Community Maritime Park is a multi-use, public-private park development on Pensacola's waterfront. The Board of Trustees of the CMPA oversees the development and management of the Community Maritime Park.

The purpose of this presentation is to provide information to the City Council regarding the financial and maintenance status of the park as well as an update on the marketing of the remaining private parcels located within the park.

PRIOR ACTION:

None

FUNDING:

N/A

FINANCIAL IMPACT:

None

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

1) None

PRESENTATION: Yes