

# City of Pensacola

222 West Main Street Pensacola, FL 32502

# Legislation Details (With Text)

File #: 17-00167 **Version**: 1 **Name**:

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Title: MORATORIUM ON THE CONTINUATION OF ANY AND ALL STREET RESURFACING PROJECTS

CURRENTLY UNDERWAY OR BEGINNING IN THE NEAR FUTURE.

Sponsors: Sherri Myers

Indexes:

Code sections:

Attachments: 1. EMAIL WITHDRAWING RESURFACING AGENDA ITEM

Date	Ver.	Action By	Action	Result
3/6/2017	1	Agenda Conference	withdrawn	Pass

# LEGISLATIVE ACTION ITEM

**SPONSOR:** City Council Member Sherri F. Myers

**SUBJECT:** 

MORATORIUM ON THE CONTINUATION OF ANY AND ALL STREET RESURFACING PROJECTS CURRENTLY UNDERWAY OR BEGINNING IN THE NEAR FUTURE.

#### **RECOMMENDATION:**

That City Council place a moratorium of no more than 45 days on any street resurfacing projects currently underway or planned within the moratorium time frame pending plans to reconstruct certain streets that are experiencing severe storm water issues.

**HEARING REQUIRED:** No Hearing Required

#### **SUMMARY:**

On July 14, 2016, City Council passed a resolution authorizing a financing not to exceed \$15 million to finance street rehabilitation, street reconstruction and intersection / traffic improvements.

Currently there are streets within the City (Deviller's, Forte, Hillary, Clubbs and Intendencia) that are in need of rehabilitation or reconstruction to address severe storm water issues or which are not paved at all.

Prior to spending \$15 million strictly on resurfacing, the overall need for rehabilitation and reconstruction should be explored in an effort to address many of these issues.

## File #: 17-00167, Version: 1

This moratorium will give the administration time to explore the issues and provide a plan as to how the issues will be addressed.

#### **PRIOR ACTION:**

July 14, 2016 - City Council passed a resolution authorizing a financing not to exceed \$15 million to finance street rehabilitation, street reconstruction and intersection / traffic improvements.

## **FUNDING:**

N/A

#### **FINANCIAL IMPACT:**

None

#### **STAFF CONTACT:**

Don Kraher, Council Executive

#### **ATTACHMENTS:**

1) None

**PRESENTATION:** No