Legislation Details (With Text)

File #:	17-00195 **Version:** 1	**Name:**	
Type:	Information Item	**Status:**	Withdrawn
File created:	3/1/2017	**In control:**	City Council
On agenda:	4/13/2017	**Final action:**	4/13/2017
Enactment date:		**Enactment #:**	
Title:	MONTHLY CRIME REPORT		
Sponsors:	Ashton J. Hayward, III		
Indexes:			
Code sections:			
Attachments:	1. March 2017 Crime Report		

Date	Ver.	Action By	Action	Result
4/10/2017	1	Agenda Conference	withdrawn	Pass

INFORMATION ITEM

FROM: Ashton J. Hayward, III, Mayor

SUBJECT:

MONTHLY CRIME REPORT

SUMMARY:

Police Chief Alexander's Monthly Crime Report

PRIOR ACTION:

None

STAFF CONTACT:

Eric W. Olson, City Administrator
David Alexander, Chief of Police

ATTACHMENTS:

1) March 2017 Crime Report

PRESENTATION: Yes

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