

## City of Pensacola

## Legislation Details

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**On agenda:** 4/13/2017 **Final action:** 4/13/2017

Enactment date: Enactment #:

Title: MONTHLY CRIME REPORT

**Sponsors:** Ashton J. Hayward, III

Indexes:

**Code sections:** 

Attachments: 1. March 2017 Crime Report

Date	Ver.	Action By	Action	Result
4/10/2017	1	Agenda Conference	withdrawn	Pass