



## Legislation Details

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**File created:** 3/1/2017      **In control:** City Council

**On agenda:** 5/11/2017      **Final action:** 5/8/2017

**Enactment date:**      **Enactment #:**

**Title:** MONTHLY CRIME REPORT

**Sponsors:** Ashton J. Hayward, III

**Indexes:**

**Code sections:**

**Attachments:** 1. April 2017 Crime Report, 2. April Crime Report-Additional Info for Chief Lyter

Date	Ver.	Action By	Action	Result
5/8/2017	1	Agenda Conference	Completed	Pass