



## Legislation Details

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**File #:** 17-25      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 5/18/2017      **In control:** City Council

**On agenda:** 6/8/2017      **Final action:** 6/8/2017

**Enactment date:** 6/13/2017      **Enactment #:** 17-25

**Title:** SUPPLEMENTAL BUDGET RESOLUTION NO. 17-25 - APPROPRIATE FUNDING FOR THE COMMUNITY MARITIME PARK

**Sponsors:** Ashton J. Hayward, III

**Indexes:**

**Code sections:**

**Attachments:** 1. Supplemental Budget Resolution No. 17-25, 2. Supplemental Budget Explanation No. 17-25

Date	Ver.	Action By	Action	Result
6/8/2017	1	City Council	Adopted	Pass
6/5/2017	1	Agenda Conference	Placed on Regular Agenda	Pass