

# City of Pensacola

222 West Main Street Pensacola, FL 32502

# Legislation Details (With Text)

File #: 17-00354 Version: 1 Name:

Type:Legislative Action ItemStatus:PassedFile created:5/24/2017In control:City CouncilOn agenda:6/8/2017Final action:6/8/2017

Enactment date: Enactment #:

Title: ECONOMIC FEASIBILITY STUDY COMMITTEE FOR 50+ ACRES CURRENTLY OCCUPIED BY

THE PORT OF PENSACOLA

**Sponsors:** Sherri Myers

Indexes:

**Code sections:** 

Attachments:

Date	Ver.	Action By	Action	Result
6/8/2017	1	City Council	Approved	
6/8/2017	1	City Council	substitute brought to floor	Pass
6/5/2017	1	Agenda Conference	Placed on Regular Agenda	Pass

# LEGISLATIVE ACTION ITEM

**SPONSOR:** City Council Member Sherri F. Myers

**SUBJECT:** 

ECONOMIC FEASIBILITY STUDY COMMITTEE FOR 50+ ACRES CURRENTLY OCCUPIED BY THE PORT OF PENSACOLA

#### **RECOMMENDATION:**

That City Council accept and approve the following names of four (4) individuals for service on this Committee and add an additional member at a later date and that an initial meeting date be established for this committee to meet.

John Myslak Bill Greenhut Donnie McMahon Joe Meeks

**HEARING REQUIRED:** No Hearing Required

#### **SUMMARY:**

The City Council has approved an Economic Feasibility Study of the 50+ acres currently occupied by the Port

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of Pensacola. A committee is to be formed to assist with the hiring of a consultant to conduct the actual study, wherein this committee is to assist in the identification of the consultant as well as to identify a scope of work.

The above names are submitted for your consideration for this committee along with a request to establish an initial meeting date for this committee.

# **PRIOR ACTION:**

September 7, 2016 - Council approved an Economic Feasibility Study of the fifty (50+) acres currently occupied by the Port of Pensacola

November 14, 2016 - Council conducted a Workshop wherein a discussion of the selection of Study Committee members took place

# **FUNDING:**

N/A

# **FINANCIAL IMPACT:**

None

# **STAFF CONTACT:**

Don Kraher, Council Executive

## **ATTACHMENTS:**

1) None

PRESENTATION: No