



## Legislation Details (With Text)

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**Title:** MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.

**Sponsors:** Ashton J. Hayward, III

**Indexes:**

**Code sections:**

**Attachments:** 1. June 2017 Monthly Financial Report Presentation

Date	Ver.	Action By	Action	Result
7/10/2017	1	Agenda Conference	Completed	Pass

### SUBJECT:

MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.