



## Legislation Details

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**Title:** MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.

**Sponsors:** Ashton J. Hayward, III

**Indexes:**

**Code sections:**

**Attachments:** 1. CFO Monthly Presentation - April 2018

Date	Ver.	Action By	Action	Result
5/7/2018	1	Agenda Conference	Completed	Pass