

## Legislation Details

| File #:         | 18-0   | 0032     | Version:   | 1 | Name:         |              |        |
|-----------------|--|----------|------------|---|---------------|--------------|--------|
| Туре:           | Information Item   |          |            |   | Status:       | Completed    |        |
| File created:   | 1/2/2  | 2018     |            |   | In control:   | City Council |        |
| On agenda:      | 9/13   | /2018    |            |   | Final action: | 9/10/2018    |        |
| Enactment date: | :  |          |            |   | Enactment #:  |              |        |
| Title:          | MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR. |          |            |   |               |              |        |
| Sponsors:       | Ashton J. Hayward, III   |          |            |   |               |              |        |
| Indexes:        |  |          |            |   |               |              |        |
| Code sections:  |  |          |            |   |               |              |        |
| Attachments:    | 1. Monthly Financial Report - August 2018                              |          |            |   |               |              |        |
| Date            | Ver.   | Action B | у<br>У     |   | Act           | ion          | Result |
| 9/10/2018       | 1  | Agenda   | Conference | 9 | Co            | mpleted      | Pass   |
|                 |  |          |            |   |               |              |        |