



## Legislation Details

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**File #:** 18-00055      **Version:** 1      **Name:**

**Type:** Information Item      **Status:** Completed

**File created:** 1/23/2018      **In control:** City Council

**On agenda:** 3/8/2018      **Final action:** 3/8/2018

**Enactment date:**      **Enactment #:**

**Title:** MONTHLY CRIME REPORT

**Sponsors:** Ashton J. Hayward, III

**Indexes:**

**Code sections:**

**Attachments:** 1. February 2018 Crime Report

Date	Ver.	Action By	Action	Result
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