



## Legislation Details

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**File #:** 18-00142      **Version:** 1      **Name:**

**Type:** Legislative Action Item      **Status:** Passed

**File created:** 3/8/2018      **In control:** City Council

**On agenda:** 4/12/2018      **Final action:** 4/12/2018

**Enactment date:**      **Enactment #:**

**Title:** AMENDMENT TO CITY OF PENSACOLA COMMUNITY DEVELOPMENT BLOCK GRANT FY 2015-2019 FIVE YEAR CONSOLIDATED PLAN AND FY 2017-2018 ANNUAL ACTION PLAN

**Sponsors:** Ashton J. Hayward, III

**Indexes:**

**Code sections:**

**Attachments:** 1. Proof of Public Notice and Comment

Date	Ver.	Action By	Action	Result
4/12/2018	1	City Council	Approved	
4/9/2018	1	Agenda Conference	Placed on Consent Agenda	Pass