Pass

Legislation Details (With Text)

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Туре:	Legislative Action Item		Status:	Passed	
File created:	4/30/2018		In control:	City Council	
On agenda:	5/10/2018		Final action:	5/10/2018	
Enactment date	:		Enactment #:		
Title:	SHADE MEETING REGARDING POLICE COLLECTIVE BARGAINING				
Sponsors:	Sherri Myers				
Indexes:					
Code sections:					
Attachments:	1. Fla Stat 447.605, 2. AGO 98-06				
Date	Ver. Actio	n By	Act	ion	Result
5/10/2018	1 City	Council	Ар	proved	Pass
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Placed on Regular Agenda

LEGISLATIVE ACTION ITEM

1

SPONSOR: City Council Vice President Sherri F. Myers

Agenda Conference

SUBJECT:

5/7/2018

SHADE MEETING REGARDING POLICE COLLECTIVE BARGAINING

RECOMMENDATION:

That City Council schedule a Shade meeting in accordance with Fla Stat 447.605 pertaining to Collective Bargaining.

HEARING REQUIRED: No Hearing Required

SUMMARY:

Currently the City of Pensacola and the Pensacola Police Department representatives are in collective bargaining negotiations.

Fla Stat 447.605 states in part:

(1) All discussions between the chief executive officer of the public employer, or his or her representative, and the legislative body or the public employer relative to collective bargaining shall be closed and exempt from the provisions of s. 286.011.

Attorney General Opinion 98-06 related to Government in the Sunshine - Collective Bargaining states in part:

"...The chief executive officer of the public employer is responsible for bargaining collectively with the representative of the employee organization and consulting with and representing the views of the legislative body of the public employer. ... Thus, the purpose of the discussions between the chief executive officer, or his representative, and the legislative body of the public employer is to allow the chief executive officer or representative to seek direction and information from the public employer regarding its position on the pending collective bargaining issues.

This meeting will serve this purpose.

PRIOR ACTION:

None

FUNDING:

N/A

FINANCIAL IMPACT:

None

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

- 1) Fla Stat 447.605
- 2) AGO 98-06

PRESENTATION: No