



## Legislation Details

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**On agenda:** 7/19/2018      **Final action:** 7/16/2018

**Enactment date:**      **Enactment #:**

**Title:** CITY ADMINISTRATOR COMMUNICATION

**Sponsors:** Ashton J. Hayward, III

**Indexes:**

**Code sections:**

**Attachments:** 1. MARITIME PARK - PROSPECTS

Date	Ver.	Action By	Action	Result
7/16/2018	1	Agenda Conference	Completed	Pass