



Legislation Details (With Text)

File #: 19-00084 **Version:** 1 **Name:**

Type: Discussion Item **Status:** Completed

File created: 2/1/2019 **In control:** City Council

On agenda: 5/30/2019 **Final action:** 5/28/2019

Enactment date: **Enactment #:**

Title: MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.

Sponsors: Grover C. Robinson, IV

Indexes:

Code sections:

Attachments: 1. Monthly Financial Report Presentation - May 2019

Date	Ver.	Action By	Action	Result
5/28/2019	1	Agenda Conference	Completed	Pass

DISCUSSION ITEM

SUBJECT:

MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.