Legislation Details

File #:	19-00084 **Version:** 1	**Name:**	
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File created:	2/1/2019	**In control:**	City Council
On agenda:	5/30/2019	**Final action:**	5/28/2019
Enactment date:		**Enactment #:**	
Title:	MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.		
Sponsors:	Grover C. Robinson, IV		
Indexes:			
Code sections:			
Attachments:	1. Monthly Financial Report Presentation - May 2019		

Date	Ver.	Action By	Action	Result
5/28/2019	1	Agenda Conference	Completed	Pass

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