



## Legislation Details

---

**File #:** 19-00232      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** Completed

**File created:** 4/25/2019      **In control:** City Council

**On agenda:** 5/16/2019      **Final action:** 5/13/2019

**Enactment date:**      **Enactment #:**

**Title:** QUARTERLY FINANCIAL REPORT - SIX MONTHS ENDING MARCH 31, 2019 (UNAUDITED) - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.

**Sponsors:** Grover C. Robinson, IV

**Indexes:**

**Code sections:**

**Attachments:** 1. Financial Report - Six Months Ending March 31, 2019 (Unaudited), 2. FY 2019 Second Quarter Financial Report Presentation

Date	Ver.	Action By	Action	Result
5/13/2019	1	Agenda Conference	Completed	Pass