



## Legislation Details

---

**File #:** 19-00248      **Version:** 1      **Name:**

**Type:** Legislative Action Item      **Status:** Passed

**File created:** 5/9/2019      **In control:** City Council

**On agenda:** 5/16/2019      **Final action:** 5/16/2019

**Enactment date:**      **Enactment #:**

**Title:** CITY COUNCIL CONSENT TO THE MAYOR'S APPOINTMENT OF JOHN PITTMAN AS DIRECTOR OF SANITATION.

**Sponsors:** Grover C. Robinson, IV

**Indexes:**

**Code sections:**

**Attachments:** 1. Pittman Resume, 2. Pittman Application

Date	Ver.	Action By	Action	Result
5/16/2019	1	City Council	Approved	Pass
5/13/2019	1	Agenda Conference	added-on	Pass