

City of Pensacola

222 West Main Street Pensacola, FL 32502

Legislation Details (With Text)

File #: 19-00057 Version: 1 Name:

Type:Public HearingStatus:PassedFile created:1/24/2019In control:City CouncilOn agenda:7/18/2019Final action:7/18/2019

Enactment date: Enactment #:

Title: PUBLIC HEARING: AMENDMENT TO LAND DEVELOPMENT CODE CHAPTER 12-10

FLOODPLAIN MANAGEMENT

Sponsors: Grover C. Robinson, IV

Indexes:

Code sections:

Attachments: 1. May 8, 2018 Planning Board Minutes, 2. Proposed Ordinance, 3. PROOF OF PUBLICATION:

PUBLIC HEARING AD

Date	Ver.	Action By	Action	Result
7/18/2019	1	City Council	Approved	Pass
7/15/2019	1	Agenda Conference	Placed on Regular Agenda	Pass

LEGISLATIVE ACTION ITEM

SPONSOR: Grover C. Robinson, IV, Mayor

SUBJECT:

PUBLIC HEARING: AMENDMENT TO LAND DEVELOPMENT CODE CHAPTER 12-10

FLOODPLAIN MANAGEMENT

RECOMMENDATION:

That City Council conduct a public hearing on July 18, 2019 to consider an amendment to the Land Development Code Chapter 12-10 Floodplain Management.

HEARING REQUIRED: Public

SUMMARY:

An amendment to the Land Development Code Chapter 12-10 regarding floodplain management is a result of a mandate from the State of Florida Division of Emergency Management. The amendment will enable the City to remain compliant with the National Flood Insurance Program (NFIP) and the Community Rating System (CRS). By maintaining the City's CRS rating, our citizens are able to enjoy discounts on their flood insurance premiums. The attached proposed language will completely replace the existing Chapter 12-10 and would satisfy the requirements of the State.

On May 8, 2018, the Planning Board unanimously recommended approval of the proposed

File #: 19-00057,	Version:	1
-------------------	----------	---

Amendment to the Land Development Code Chapter 12-10. Floodplain Management.

PRIOR ACTION:

None

FUNDING:

N/A

FINANCIAL IMPACT:

None

CITY ATTORNEY REVIEW: Yes

7/9/2019

STAFF CONTACT:

Christopher L. Holley, City Administrator Jonathan P. Bilby, CFM, Inspections Services Administrator

ATTACHMENTS:

- 1) May 8, 2018 Planning Board Minutes
- 2) Proposed Ordinance

PRESENTATION: Yes