



## Legislation Details

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**Title:** MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.

**Sponsors:** Grover C. Robinson, IV

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation - 2019 - August

Date	Ver.	Action By	Action	Result
9/23/2019	1	Agenda Conference	Completed	Pass