



## Legislation Details

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**File #:** 19-00432      **Version:** 1      **Name:**  
**Type:** Legislative Action Item      **Status:** Passed  
**File created:** 9/13/2019      **In control:** City Council  
**On agenda:** 9/26/2019      **Final action:** 9/26/2019  
**Enactment date:**      **Enactment #:**  
**Title:** PROPOSED MICROMOBILITY FRANCHISE AREA  
**Sponsors:** Grover C. Robinson, IV, Andy Terhaar  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proposed Micromobility Franchise Area Map

Date	Ver.	Action By	Action	Result
9/26/2019	1	City Council	Approved	Pass
9/23/2019	1	Agenda Conference	Placed on Regular Agenda	Pass