

# City of Pensacola

222 West Main Street Pensacola, FL 32502

# Legislation Details (With Text)

File #: 21-00314 Version: 1 Name:

Type: Legislative Action Item Status: Passed

File created: 3/26/2021 In control: City Council
On agenda: 4/8/2021 Final action: 4/8/2021

Enactment date: Enactment #:

Title: APPOINTMENT - PARKS AND RECREATION BOARD

**Sponsors:** Jared Moore

Indexes:

**Code sections:** 

Attachments: 1. Member List, 2. Nomination Form - Renee Borden, 3. Application of Interest - Renee Borden, 4.

Resume - Renee Borden, 5. Ballot

| Date     | Ver. | Action By         | Action                   | Result |
|----------|------|-------------------|--------------------------|--------|
| 4/8/2021 | 1    | City Council      | Approved                 | Pass   |
| 4/5/2021 | 1    | Agenda Conference | Placed on Consent Agenda | Pass   |

# **LEGISLATIVE ACTION ITEM**

**SPONSOR:** City Council President Jared Moore

SUBJECT:

APPOINTMENT - PARKS AND RECREATION BOARD

#### **RECOMMENDATION:**

That City Council appoint one individual to the Parks and Recreation Board to fill an unexpired term ending March 31, 2023.

**HEARING REQUIRED:** No Hearing Required

#### SUMMARY:

The Parks and Recreation Board shall advise and make recommendations to the City Council and shall advise the Mayor's office via the Director of Neighborhood Services on matters concerning the establishment, maintenance and operation of parks within the city. The board shall provide input on master plan updates and improvements, and policy development for the use of recreational facilities.

The following has been nominated:

Nominee Nominated by

File #: 21-00314, Version: 1

Renee Borden Hill

# **PRIOR ACTION:**

City Council makes appointments to this board annually.

#### **FUNDING:**

Budget: N/A

Actual: N/A

# **FINANCIAL IMPACT:**

None.

# **STAFF CONTACT:**

Ericka L. Burnett, City Clerk

# **ATTACHMENTS:**

- 1) Member List
- 2) Nomination Form Renee Borden
- 3) Application of Interest Renee Borden
- 4) Resume Renee Borden
- 5) Ballot

PRESENTATION: No