



Legislation Details (With Text)

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File created: 5/3/2021 **In control:** City Council
On agenda: 5/13/2021 **Final action:**
Enactment date: **Enactment #:**
Title: TIPPIN PARK COMMUNITY RESOURCE CENTER ADDITIONAL FUNDING
Sponsors: Sherri Myers
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
5/13/2021	1	City Council	Failed	Fail
5/10/2021	1	Agenda Conference	Placed on Regular Agenda	Pass

LEGISLATIVE ACTION ITEM

SPONSOR: City Council Member Sherri Myers

SUBJECT:

TIPPIN PARK COMMUNITY RESOURCE CENTER ADDITIONAL FUNDING

RECOMMENDATION:

That City Council transfer the remaining funds from the General Fund, Unassigned Fund Balance to the Tippin Park Community Resource Center. Further that City Council adopt a Supplemental Budget Resolution to appropriate the funds.

HEARING REQUIRED: No Hearing Required

SUMMARY:

Within the FY21 City of Pensacola Budget, City Council authorized \$1,000,000 to begin the process for the Tippin Park Community Resource Center.

In March of 2021, an RFQ was sent out seeking qualifications for an architect for the project.

Within the FY21 Budget, a certain dollar amount was carried forward and placed within the General Fund-Fund Balance. The funds within the fund balance were frozen from future use without Council consent. Fifty Thousand dollars (\$50,000) of that fund balance was authorized to go to the Veterans

Memorial Park restroom project for site work.

This item seeks to transfer the remaining funds within the fund balance to the Tippin Park Community Resource Center project.

PRIOR ACTION:

March 18, 2021 - RFQ advertised seeking architectural services for the Tippin Park Community Resource Center

February 11, 2021 - City Council approved Supplemental Budget Resolution 2021-17 appropriating \$50,000 from the current available fund balance in the General Fund

City Council authorized \$1,000,000 towards the Tippin Park Community Resource Center

FUNDING:

Budget: \$456,732

Actual: \$456,732

FINANCIAL IMPACT:

This action would move the remaining funds from the General Fund - Fund Balance.

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

None

PRESENTATION: No