



## Legislation Details

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**File #:** 22-00666      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Completed

**File created:** 6/3/2022      **In control:** City Council

**On agenda:** 6/16/2022      **Final action:** 6/13/2022

**Enactment date:**      **Enactment #:**

**Title:** PRESENTATION FROM RAND HICKS - PARKS AND RECREATION BOARD UPDATE

**Sponsors:** Ann Hill

**Indexes:**

**Code sections:**

**Attachments:** 1. OVERHEAD SLIDES

Date	Ver.	Action By	Action	Result
6/13/2022	1	Agenda Conference	Completed	Pass