

## City of Pensacola

222 West Main Street Pensacola, FL 32502

## Legislation Details

File #: 22-00667 Version: 1 Name:

Type:PresentationStatus:CompletedFile created:6/3/2022In control:City CouncilOn agenda:6/16/2022Final action:6/13/2022

Enactment date: Enactment #:

Title: PRESENTATION FROM WOOD AND FDOT DISTRICT 3 ADMINISTRATION REGARDING THE

CARPENTERS CREEK PROJECT AT THE WATERFORD

**Sponsors:** Sherri Myers

Indexes:

**Code sections:** 

Attachments: 1. AERIAL PROVIDED BY MAYOR ROBINSON, 2. PHOTOS PROVIDED BY COUNCIL MEMBER

MYERS, 3. EMAIL FROM CITY ENGINEER BRAD HINOTE RE CARPENTERS CREEK DATED

5.24.22, 4. PRESENTATION

Date	Ver.	Action By	Action	Result
6/13/2022	1	Agenda Conference	Completed	Pass