



## Legislation Details (With Text)

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**File created:** 6/1/2022      **In control:** Parks and Recreation Board

**On agenda:** 6/16/2022      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** DIRECTOR'S REPORT

**Sponsors:** Grover C. Robinson, IV

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-6-19 Director's Report Parks and Recreation Board

Date	Ver.	Action By	Action	Result
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## SUBJECT:

DIRECTOR'S REPORT