

Memorandum

File #: 20-00515

City Council

9/24/2020

LEGISLATIVE ACTION ITEM

SPONSOR: Grover C. Robinson, IV, Mayor

SUBJECT:

CITY OF PENSACOLA HOUSING DEPARTMENT PUBLIC HOUSING AGENCY (PHA) ANNUAL PLAN (FY2020-2021) AND 5-YEAR PHA PLAN (FY 2021-2025)

RECOMMENDATION:

That City Council approve the Public Housing Agency (PHA) Annual Plan for the Housing Choice Voucher program for Fiscal Year 2020-2021 and the 5-Year PHA Plan (FY2021-2025) for submission to the U.S. Department of Housing and Urban Development (HUD). Further, that City Council authorize the Mayor to execute all documents relating to the Plan's submission and Program's administration.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The City of Pensacola Housing Department, as a Public Housing Agency (PHA), is required by the Quality Housing Work Responsibility Act of 1998 to develop and submit an Annual PHA Plan, stating the PHA's mission, goals, objectives, and progress in serving the needs of the community.

Input for the Plan preparation was gathered from the Resident Advisory Board survey, held during February/March 2020. A public hearing was scheduled on May 1, 2020 but was canceled due to COVID-19 public gathering concerns. All participant comments were considered in the Plan preparation and are included.

The Plans must be approved by the governing board of the PHA in accordance with approved program requirements, and Certifications of Compliance must be signed by an authorized official. The approved Plans and Certifications must be submitted to HUD by October 18, 2020.

PRIOR ACTION:

June 13, 2019 - City Council approved the PHA Annual Plan (FY2018-2019) for the Housing Choice Voucher Program.

June 18, 2015 - City Council approved the 5-Year PHA Plan (FY2015-2020) for the Housing Choice Voucher Program.

FUNDING:

N/A

FINANCIAL IMPACT:

None

CITY ATTORNEY REVIEW: Yes

8/26/2020

STAFF CONTACT:

Keith Wilkins, City Administrator Kerrith Fiddler, Deputy City Administrator - Community Development Marcie Whitaker, Housing Director

ATTACHMENTS:

- 1) 2021 Annual Plan
- 2) 2021-2025 5 Year Plan

PRESENTATION: No