



## City of Pensacola

## Memorandum

<b>File #:</b> TRN-21-0053	zz4 Training Purposes Only	10/15/2021
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## **PRESENTATION ITEM**

**FROM:** Choose an item.

SUBJECT:

Click or tap here to enter text.

**REQUEST:** 

Click or tap here to enter text.

**SUMMARY:** 

Click or tap here to enter text.

PRIOR ACTION:

Click or tap here to enter text.

**STAFF CONTACT:** 

Click or tap here to enter text.

**ATTACHMENTS:** 

1)

**PRESENTATION:** Choose an item.