



# City of Pensacola

222 West Main Street  
Pensacola, FL 32502

## Memorandum

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**File #:** 22-00667

City Council

6/16/2022

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### **PRESENTATION ITEM**

**FROM:** City Council Member Sherri Myers

**SUBJECT:**

PRESENTATION FROM WOOD AND FDOT DISTRICT 3 ADMINISTRATION REGARDING THE CARPENTERS CREEK PROJECT AT THE WATERFORD

**REQUEST:**

That City Council receive a presentation from the Carpenters Creek Restoration Consultant Wood and Administration from FDOT District 3.

**SUMMARY:**

Recently questions have arisen regarding the bank stabilization project on Carpenters Creek at the Waterford. This presentation allows for the Council to hear from the Carpenters Creek Restoration Consultant (Wood) as well as representatives from FDOT, District 3, to provide an update and explanation.

**PRIOR ACTION:**

None

**STAFF CONTACT:**

Don Kraher, Council Executive

**ATTACHMENTS:**

None

**PRESENTATION:** Yes